

Certificate of Publication

STATE OF ILLINOIS) ss **ACCT# J036749**
MC # 792

This is to certify that a
ILLINOIS POLLUTION CONTROL BOARD
NOTICE OF PROPOSED STIPULATION NOTICE
of which the annexed is a true copy, has been
published in the

- Granite City Press Record Journal
- Edwardsville Journal
- Collinsville Herald Journal
- St. Louis Post Dispatch Illinois
- St. Louis Post Dispatch

a public newspaper that has been regularly published for more than six months prior to the first publication of said notice in the State of Illinois, on the following dates:

<u>JANUARY 25</u>	<u>A.D.</u>	<u>2012</u>
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<u> </u>	<u>A.D.</u>	<u>2012</u>
<u> </u>	<u>A.D.</u>	<u>2012</u>

I further certify that the above named are newspapers as defined in "an Act to revise the law in relation to notices" as amended by Act approved July 17, 1959 I11. Revised Statutes, Chapter 100, paragraphs 1 & 5.

Given under my hand this 6TH
day of FEBRUARY A.D. 2012

Suburban Journals
[Signature]
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Collinsville, Illinois 62234

ILLINOIS POLLUTION CONTROL BOARD

NOTICE OF PROPOSED STIPULATION AND PROPOSAL FOR SETTLEMENT OF ENFORCEMENT CASE

The Attorney General has brought a case against Home Depot U.S.A., Inc., a Delaware corporation, Store #49611, for violation of State pollution control rules. On January 3, 2012, the parties filed a proposed settlement agreement. The parties agree that a hearing is unnecessary, and in accordance with State law, have requested that the settlement be adopted without holding a public hearing.

Any person desiring that a hearing be held may demand a public hearing in this case by filing a written hearing request with the Illinois Pollution Control Board within 21 days after the publication of this notice. The hearing request should refer to *People of the State of Illinois v. Home Depot U.S.A., Inc., a Delaware corporation*, PCB 12-100, and should be mailed to the Clerk of the Illinois Pollution Control Board, 100 West Randolph Street, Suite 11-500, Chicago, Illinois 60601. Additional information can be obtained through the Office of the Clerk at 312/814-3461.

Thomas Holbrook
Chairman
MC #792 1/25 CV